

## **Macomb County's Finest 4-H'er**

### **Who is Macomb County's Finest 4-H'er?**

Macomb County's Finest 4-H'er is a self-motivated youth who promotes the skills, knowledge, and leadership capabilities that they acquired in 4-H alongside fellow members, community members, community leaders, elected officials and non-4-H youth. Macomb County's Finest 4-H'er serves to strengthen the 4-H program through building relationships and gaining new skills through public relations. These individuals are knowledgeable about the 4-H program; they are passionate and active in the Macomb County 4-H program.

### **Qualifications to apply for Macomb County Finest 4-H'er**

- Any Macomb County registered 4-H member with a 4-H age as of January 1, 12-19 years old with at least 2 years of 4-H experience.

### **Responsibilities of Candidate Selected**

- Promote and assist with annual 4-H events, programs, and activities which include but not limited to
  - Attend at least 4 Chartered Club meetings to promote the Macomb County's Finest 4-H'er
  - Attend at least 1 County Event
  - Attend at least 1 State Event
- Winning individual(s) submission(s) will be displayed during the week of the Armada Fair in Barn 11.
- Individuals must be available during the week of the Armada fair to assist with the monitoring of the 4-H Exhibit building (Barn 11), Cloverbud judging and teen clerking during the Saturday Still Project Judging Day
- All participating individuals must be available for pictures and interviews before and after the Armada Fair Opening Ceremonies.
- Responsibilities must be completed in the current 4-H Season (September 2026– August 2027)
- Candidates must follow both the 4-H Code of Conduct as well as the Armada Fair Code of Conduct. Failure to do this will result in an evaluation of Candidate, and actions will be taken accordingly.
- Candidates must be a positive role model, respect others as well as themselves, exhibit a leadership role and act in a mature, responsible, and professional manner in everything they do.

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### **How is the Macomb County Finest 4-H'er Selected**

- An evaluation of the individuals completed submission
- Must participate in a scheduled interview with the Macomb County's Finest 4-H'er Judging committee
  - Interviews will take place in the middle of July (date, time and place will be determined later.)
- Macomb County's Finest 4-H'er(s) will be announced during the Opening Ceremonies at the Armada Fair on Monday August 11<sup>th</sup>, 2025

### **How to apply for Macomb County's Finest 4-H'er:**

- Download program guidelines and instructions found on the Macomb County 4-H Web site or by contacting Macomb County MSU Extension Staff
- Submit the completed Portfolio Cover Page and Project to MSU Extension Staff by June 30 at 4pm. If you completed a poster board, or essay please drop it off at the Macomb County MSU Extension office at 21885 Dunham Rd. Verkuilen Building #12 Clinton Township, Mi 48036. By the date listed below. If individual completed a PowerPoint or video submission, please email it to Program Coordinator Rebecca Konarski at konars13@msu.edu
- In addition to submitting your completed project to MSU Extensions office, applicants' club leaders must have registered their submission on their fair entry form by May 31<sup>st</sup>.

### **Portfolio Guidelines**

- Must Have completed Portfolio Cover Page can be either typed or handwritten
- Submissions can be any kind of media of the candidate's choosing example. written essay, poster board, PowerPoint, video submission etc.
- Include an individual photo on the portfolio cover page, as the photo will be used in the display of the candidate that is picked for the Macomb County's Finest 4-H'er.

**Must be received by 4:00pm on June 30<sup>th</sup>**

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## Portfolio Cover Page

**Name:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_ **4-H Age (as of January 1):** \_\_\_\_\_

**4-H Clubs(s):** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City and Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

Insert Participant's Picture Here or email to Program Coordinator Rebecca Konarski at [konars13@msu.edu](mailto:konars13@msu.edu)

**4-H Member Signature:** \_\_\_\_\_

**I have reviewed this packet and believe it to be accurate.**

**Parent/Guardian Signature:** \_\_\_\_\_

**4-H Club Leader Signature:** \_\_\_\_\_

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Sections to be included	Description	Check List
Portfolio Cover Page	Included in this packet	
4-H Events and Activities	Describe any (2) 4-H events and activities you have participated in at the club, county, state, or national level	
4-H Community Service	Describe (2) 4-H Community service projects you have participated in. Indicate the impact of community service activity/project and your role that you played.	
4-H Leadership Experience	Describe your 4-H Leadership Experience, including any elected positions held. Identify any activities you planned, organized, taught, or led.	
4-H Awards and Recognition	Provide a list of significant awards and indicate the year that the award was received	
4-H Projects	List any 4-H Projects that you have been involved in both past and present. Include the number of years involved in each project area	
Personal Impact of 4-H	Describe how 4-H has influenced/impacted your life and what you have learned from your involvement in 4-H. Include photos of your 4-H experiences	

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## Portfolio Score Sheet

**Name of Individual:** \_\_\_\_\_

	Possible Score	Participant's Score
Format: Having completed a project of their choosing Example: Written essay, PowerPoint, poster board, video, etc.	25	
Portfolio Cover Page including Photo	5	
4-H Events and Activities (2)	20	
4-H Community Service (2)	20	
4-H Leadership Experience	10	
4-H Awards and Recognition	10	
4-H Projects	10	
Personal Impact of 4-H	10	
<b>Total Points</b>	<b>110</b>	

Judges' Comments:

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## Interview Score Sheet

**Name of Individual:** \_\_\_\_\_

First Impression: Greeting and Introduction	10	
Responses to Questions: Knowledge relayed Experiences described and that they match project	40	
Shared appropriate experiences, both 4-H related, and non-4-H related	10	
Total	60	

Judges' Comments: